

In Praise of Dependent Origination

By Lama Tsongkhapa

Outlines by Purbuchok Jampa Gyatso with verses indicated

1 The offering of praise {1}

2 The actual explanation (2-53)

2A Reason for praising Buddha's teaching of dependent-arising {2-4}

2B Actual praise of the teachings on dependent-arising (5-52)

2B1 Brief presentation (5-8)

2B1A *Expressing amazement at the teaching that phenomena are non-inherently existent because they rely upon causes and conditions {5}*

2B1B *Expressing amazement that the reasoning unwise people use to confirm the conception of inherent existence is a perfect reason for the wise to ascertain non-inherent existence {6}*

2B1C *Expressing amazement that no other teacher teaches these facts {7-8}*

2B2 Elaborate presentation (9-52)

2B2A *Praising through believing faith (9-40)*

2B2A-1 *The means of generating belief in the faultless doctrine (9-30)*

2B2A-1A *Detailed explanation of the two praises presented [in the outlines 2B1A & 2B1B] (9-27)*

2B2A-1A1 *Praising the teaching that phenomena are non-inherently existent because they rely on causes and conditions (9-21)*

2B2A-1A1A *Recognizing the final view of the teacher {9-13}*

2B2A-1A1B *Presenting perfect logic to ascertain the Buddha's final view {14-15}*

2B2A-1A1C *Presenting mistaken views of inherent existence, which are opposite to the view established by this logic {16-19}*

2B2A-1A1D *Praising the Buddha by admiring the established fact that all things are valid within the one class of emptiness {20-21}*

2B2A-1A2 *Praising by explaining how the unwise use the reasoning "phenomena are non-inherently existent because of relying on causes and conditions" as a support for their extreme views, while the wise use it as a door to close off their mental elaborations {22-27}*

2B2A-1B *Appreciating the importance of scripture, and the declaration of the four types of fearlessness by understanding the meaning of that which is praised {28-30}*

2B2A-2 *The means of generating belief in the faultless teacher by depending upon belief in the faultless doctrine {31-36}*

2B2A-3 *Joyfully preserving the doctrine after gaining conviction in it (37-40)*

2B2A-3A *Joyfully preserving the supreme path of dependent-arising and emptiness of inherent existence, which is difficult to realize {37}*

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2B2B *Praising by remembering the Buddha's kindness (41-45)*

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2B2B-3 *Delight upon imagining Buddha teaching the Prajnaparamita {44-45}*

2B2C *How Lama Tsongkhapa generated faith and respect in the Buddha (46-52)*

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2C Qualifications of the one who has given praise {53}

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